17524

PATENT 0042-0437P

## U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Mikio IHAMA

Conf.:

6673

Appl. No.:

09/778,874

Group:

1752

Filed:

February 8, 2001

Examiner: WALKE, A.

For:

SILVER HALIDE PHOTOGRAPHIC EMULSION AND

SILVER HALIDE PHOTOGRAPHIC

LIGHTSENSITIVE MATERIAL USING THE SAME

JUN 0 7 2002

## LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents Washington, DC 20231

June 3, 2002

Sir:

Transmitted herewith is an amendment in the above-identified application.

| The enclos | ed document | is | being | transm | nitted | via | the | Certificate |
|------------|-------------|----|-------|--------|--------|-----|-----|-------------|
| of Mailing | provisions  | of | 37 C  | F.R. § | 1.8.   |     |     |             |

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

|             | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |      | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |      | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|-------------|-------------------------------------------|------|---------------------------------------------|------|------------------|-------|-------------------|
| TOTAL       | 21                                        | -    | 21                                          | =    | 0                | \$18  | \$0.00            |
| INDEPENDENT | 1                                         | -    | 3                                           | =    | 0                | \$84  | \$0.00            |
| FIRST PRESE | NTATION OF A                              | MULI | TIPLE DEPENDEN                              | T CL | AIM              | \$280 | \$0.00            |
|             |                                           |      |                                             |      |                  | TOTAL | \$0.00            |

Appl. No. 09/778,874

| $\boxtimes$ |                                                       | onth(s) extension of time pursuant to .136(a). \$920.00 for the extension of                                                                                           |
|-------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | No fee is required.                                   |                                                                                                                                                                        |
| $\boxtimes$ | Check(s) in the amount of                             | of \$920.00 is(are) enclosed.                                                                                                                                          |
|             | Please charge Deposit A<br>\$0.00. This form is sub   | account No. 02-2448 in the amount of mitted in triplicate.                                                                                                             |
| overprequ:  | urrent, and future repli<br>payment to Deposit Accoun | esioner is hereby authorized in this,<br>es, to charge payment or credit any<br>it No. 02-2448 for any additional fees<br>1.16 or under 37 C.F.R. § 1.17;<br>ime fees. |
|             |                                                       | Respectfully submitted,                                                                                                                                                |
|             |                                                       | BIRCH, STEWART, KOLASCH & BIRCH, LLP                                                                                                                                   |
|             |                                                       | By Marc S. Weiner, #32,181                                                                                                                                             |
| •           | SS<br>IBS/crt<br>-0437P                               | P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000                                                                                                                |
| ATTAC       | CHMENT                                                | (Pey 09/27/01)                                                                                                                                                         |